

# "Q" and You!

## QUILCHENA PARENT ADVISORY COMMITTEE VOLUNTEER FORM 2004/2005

Please complete this form and return to the PAC file at the school office

NAME: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
POSTAL CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_

	<u>CHILD'S NAME</u> /	<u>DIVISION</u> /	<u>GRADE</u> (Oldest child first)
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

**WE ARE/ I AM INTERESTED IN VOLUNTEERING IN THE FOLLOWING ACTIVITIES THIS YEAR:**

### Year-Round Programs:

- |  |  |
|--|--|
| _____ 1. School and Grounds Improvement    | _____ 2. Parent Traffic Patrol           |
| _____ 3. Recycling Program                 | _____ 4. Lunch Bunch                     |
| _____ 5. Parents for Science               | _____ 6. Library Renovation Project      |
| _____ 7. Library Assistance                | _____ 8. Class Parent for Div. # _____   |
| _____ 9. Health & Safety                   | _____ 10. Safe Arrival Program           |
| _____ 11. Chinese Speaking Liaison         | _____ 12. Classroom Computers            |
| _____ 13. Computer Club - noon hour        | _____ 14. Noon hour clubs/activities     |
| _____ 15. Computer Lab                     | _____ 16. District Parent. Rep. Meetings |
| _____ 17. Hot Lunch Days                   | _____ 18. Cdn. Parents for French        |
| _____ 19. PAC Executive                    | _____ 20. Eng. LAC Reading               |
| _____ 21. Fr. LAC Reading (French speaker) | _____ 22. Fr. Computer LAC Reading       |
| _____ 23. Volunteer Co-ordinator           | _____ 24. Grocery Coupon Fundraising     |
| _____ My Suggestion: _____                 |  |

### Special/Time Specific Events:

- |   |  |
|---|--|
| _____ 25. Direct Appeal Fundraiser (October)  | _____ 26. Bookfair (October)           |
| _____ 27. Xmas Food Bank Project              | _____ 28. May Sports Day               |
| _____ 29. June Family BBQ                     | _____ 30. Bingo Night                  |
| _____ 31. Spellathon                          | _____ 32. Jump for Heart (February)    |
| _____ 33. Grade 7 Grad (Grade 6 parents, pls) | _____ 34. Sept. 05 Terry Fox Run       |
| _____ 35. Gr. 7 Eng. Special Trip             | _____ 36. International Dinner         |
| _____ 37. Gr. 6/7 F.I. Quebec Trip (May '06)  | _____ 38. Walk to School Day (October) |
| _____ 39. Earth Day                           | _____ My Suggestion: _____             |

### Athletics:

- |   |                                 |
|---|---------------------------------|
| _____ 39. Gr.4&5 Track & Field (Spring) | _____ 40. Gr.6&7 Track & Field  |
| _____ 41. Primary Cross Country         | _____ 42. Gr.4&5 Cross Country  |
| _____ 43. Gr.6&7 Cross Country (Autumn) | _____ 44. Volleyball (Spring)   |
| _____ 45. Basketball                    | _____ 46. Primary Track & Field |
| _____ My Suggestion: _____              |                                 |

If you have any questions about any of the volunteer areas, please check the PAC Bulletin Board (located near the elevator on the basement level) for persons to contact.